



CASTING NETS

JANUARY 24, 2021 10:30 A.M. 9823 NE 4th AVE. MIAMI SHORES, FL 33138 WWW.MIAMISHORESUCC.ORG

WELCOME TO THE MIAMI SHORES COMMUNITY CHURCH, UNITED CHURCH OF CHRIST

We are glad you're here! It is our hope that you will experience the extravagant love of God in this hour, and be inspired to share that life-giving love with the world.

VISITORS AND GUESTS

Visitors and guests, welcome to Miami Shores Community Church UCC. You are encouraged to sign our Guest Book, located near the front doors. If you would like to receive our newsletters, please include your email address. If you are joining us remotely and would like to receive our weekly newsletter, please email office@miamishoresucc.org.

WHO WE ARE

Miami Shores Community Church is the oldest church in Miami Shores, and the most progressive. Our faith is 2000 years old, but our thinking is not. We are proud to be an Open and Affirming congregation of the United Church of Christ, and it is our goal to create a safe and welcoming space for all people, regardless of age, race, gender, economic level, cultural differences or sexual orientation. Together, we seek to love one another as Jesus loved and to love our neighbors as ourselves.

CONNECT WITH US

FACEBOOK: www.facebook.com/miamishoresucc.org

PHONE: 305-759-3445

EMAIL: info@miamishoresucc.org

ADDRESS: 9823 NE 4th Ave. Miami Shores, FL 33138

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JUAN HECHEVARRIA

FACILITIES DIRECTOR

Order of Worship 10:30 a.m.

Welcome and Life of the Church

Prelude "There Is A Happy Land" arr. Geo Shearing

*Those who are willing and able, please stand.

*Call to Worship

One: The work of the Creator is visible.

All: Let us respond with praise..

One: The example of Jesus is apparent.

All: Let us respond with obedience.

One: The wind of the Spirit is blowing.

All: Let us respond with joy.

One: The word of God is calling.

All: Let us worship in spirit and in truth.

*Opening Hymn

"You Walk Along Our Shoreline"

see back

*Prayer of Invocation

You have brought us to Yourself, O Lord. You have given us the gift of faith. Your mercies toward us are more than we could ever hope to deserve. We stand in awe before You today offering our gifts, our hearts our abilities and our worship. Come now, O Holy One and make us fully your own through Jesus Christ our Lord. Amen.

*Hymn of Praise

One: Let your Spirit come.

All: Let your Spirit come.
One: Fall upon me now.

All: Fall upon me now.
One:Let your Spirit come.
All: Let your Spirit come.
One: Fall upon us now.

All: Fall upon us now. *

One: Let your rain fall down.

All: Let your rain fall down.
One: Pour upon our souls.

All: Pour upon our souls.
One: Come and wash us now.
All: Come and wash us now.
One: Come and make us whole.
All: Come and make us whole.
(Repeat at beginning, end at *)

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Scripture 2 Mark 1:14-20 (NRSV)

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him

Sermon "Casting Nets" Rev. Shane Montoya

Music "Jesus" Tomlin/Cash

Call to Pastoral Prayer

Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, send us love, send us power, send us grace!

Pastoral Prayer

Response to Pastoral Prayer

Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, send us love, send us power, send us grace!

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our trespasses

As we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory,

Forever and ever. Amen.

*Closing Hymn

"Rock of Ages"

see back

*Benediction

Postlude "

"Trumpet Tune in C"

D. N. Johnson

You Walk along Our Shoreline

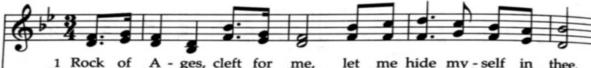
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Sylvia G. Dunstan, 1984; alt. Mark 1:16-20; John 17:20-26 1 You walk a - long our shore - line where land meets un - known sea. 2 You call us, Christ, to gath - er the peo-ple the 3 We cast our net, O Je - sus; we seek your prom - ised reign; pow - er, "Now come and fol - low We hear your voice of We can - not fish for on - ly those lives we think have worth. We work for jus - tice; we learn to hope through pain. You love and if you still will fol low through storm and wave and shoal, spread your net of gos pel a cross the wa - ter's call on gath er God's daugh - ters and God's sons, to will make you Then hu man soul." fish ers, but the com - mon Our shel ter for found by your grace. your judg-ment all heal SO that may be one. us

Hymnwriter Sylvia Dunstan credited an article by Michael Steinhauser in the March 1984 issue of Practice of Ministry in Canada entitled "Fishing: A Metaphor for Ministry" as the inspiration for her text. Dunstan was an ordained minister of the United Church of Canada.

Tune: SALLEY GARDENS 7.6.7.6.D. Traditional Irish melody Harm. The New Century Hymnal, 1994





- 1 Rock of A ges, cleft for me, let me hide my self in thee.
 2 Not the la bors of my hands can ful fill thy law's de-mands.
- 3 Noth-ing in my hand I bring; sim-ply to thy cross I cling;
- 4 While I draw this fleet-ing breath, when my eye-lids close in death,



Let the wa-ter and the blood from thy wound-ed side which flowed Could my zeal no res-pite know, could my tears for-ev-er flow, na-ked, come to thee for dress, help-less, look to thee for grace; when I soar to worlds un-known, see thee on thy judg-ment throne,

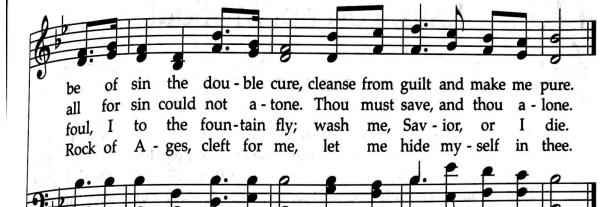


Though scholars discredit the story that this hymn was written when the author found shelter under a large rock during a thunderstorm, the popular appeal of that conjecture perhaps lies in the energy of this plea and the vividness of its imagery drawn from many biblical sources.

TEXCAIRUS COMPANY (1764) (In CamScanner

TOPLADY

FORGIVENESS



THIS WEEK AT MIAMI SHORES COMMUNITY CHURCH UCC

January Birthdays

Rev. Jim Kvetko	4
Layla Taie-Tehrani	6
Patricia Ramkissoon	6
Peter Viens	7
Margaret Mahoney	7
Liam Cruz	8
Dr. Tom Merrill	10
Jeremy Rubio	10
Drace Langford	12
Harry Moono	20
Jennifer Martin	22
Donna Walker	24
Hildy Sastre	27

Announcements

Our Annual Meeting will be held on January 31, 2021 via Zoom. Anyone is welcome to join but only church members are allowed to vote. We will be sending out an email with the information in the coming days. If you are not part of our email list please contact the office at 305-759-3445 or via email at office@miamishoresucc.org.



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MIKAEL MENDOZA

AV SPECIALIST